

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0768341

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/24/2019 10:41:33 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARTIN CASE MANAGEMENT, LLC  
**Company ID:** 0768341  
**State of origin:** Kentucky  
**Formation date:** 8/2/2010 12:00:00 AM  
**Date filed:** 4/24/2019 10:41:33 AM  
**Fee:** \$15.00

**Principal Office**

1001 SOUTH KENTUCKY AVE.  
CORBIN, KY 40701

**Registered Agent Name/Address**

United States Corporation Agents, Inc.  
9900 CORPORATE CAMPUS DRIVE  
SUITE 3000  
LOUISVILLE, KY 40223

**Members/Managers**

Member	Member Name	Member Address
	joseph richard martin	1001 South KY Ave, Corbin, KY 40701

County:	Whitley
Business size:	Small
Business type:	Social Services

**Signatures**

<b>Signature</b>	JOSEPH MARTIN
<b>Title</b>	Executive Director