

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0836641

Michael G. Adams  
KY Secretary of State

Received and Filed

6/8/2022 9:37:48 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** INTERCAP LENDING INC.  
**Company ID:** 0836641  
**State of origin:** New Mexico  
**Formation date:** 8/24/2012 12:00:00 AM  
**Date filed:** 6/8/2022 9:37:48 AM  
**Fee:** \$15.00

**Principal Office**

11781 SOUTH LONE PEAK PARKWAY  
SUITE 200  
DRAPER, UT 84020

**Registered Agent Name/Address**

REGISTERED AGENT SOLUTIONS, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|           |                     |  |
|-----------|---------------------|--|
| Chairman  | Joshua James Romney | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
| CEO       | Brock Worthen       | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
| CFO       | Chad Rogers         | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
| COO       | Annette Lowder      | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
| President | Brock Worthen       | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
| President | Joshua James Romney | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
| Secretary | Brock Worthen       | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |

**Directors**

|          |                     |  |
|----------|---------------------|--|
| Director | Joshua James Romney | 11781 South Lone Peak Parkway, Suite 200, Draper, UT 84020 |
|----------|---------------------|--|

**Signatures**

|           |                  |
|-----------|------------------|
| Signature | Maria Ortiz      |
| Title     | Authorized Filer |