

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**0836641**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/5/2024 11:08:51 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** INTERCAP LENDING INC.  
**Company ID:** 0836641  
**State of origin:** New Mexico  
**Formation date:** 8/24/2012 12:00:00 AM  
**Date filed:** 6/5/2024 11:07:54 AM  
**Fee:** \$15.00

**Principal Office**

910 EAST 6600 SOUTH  
SALT LAKE CITY, UT 84121

**Registered Agent Name/Address**

REGISTERED AGENT SOLUTIONS, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

Officer	Chad Rogers	910 East 6600 South Salt Lake City, UT 84121 USA
Officer	Annette Lowder	910 East 6600 South Salt Lake City, UT 84121 USA
President	Brock Worthen	910 East 6600 South Salt Lake City, UT 84121 USA
President	Joshua James Romney	910 East 6600 South Salt Lake City, UT 84121 USA
Secretary	Blakely Denny	910 East 6600 South Salt Lake City, UT 84121 USA

**Directors**

Director	Joshua James Romney	910 East 6600 South Salt Lake City, UT 84121 USA
----------	---------------------	--

County:	Fayette
Business size:	Small
Business type:	Business Services

**Signatures**

<b>Signature</b>	Blakely Denny
<b>Title</b>	Secretary