

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

0916541

Michael G. Adams  
KY Secretary of State

Received and Filed

6/30/2021 11:41:07 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** APEX CELLULAR COMMUNICATIONS, LLC  
**Company ID:** 0916541  
**State of origin:** Kentucky  
**Formation date:** 4/1/2015 12:00:00 AM  
**Date filed:** 6/30/2021 11:41:07 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 555  
NICHOLASVILLE, KY 40515

**Registered Agent Name/Address**

JAMES L MITCHELL  
468 LANARKSHIRE PLACE  
LEXINGTON, KY 40509

**Members/Managers**

|        |                        |                                   |
|--------|------------------------|-----------------------------------|
| Member | James Leonard Mitchell | Po box 555 Nicholasville KY 40340 |
|--------|------------------------|-----------------------------------|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | James Mitchell |
| <b>Title</b>     | Owner          |