

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0982841**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/11/2019 3:10:18 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Justice Dental Holdings PLLC  
**Company ID:** 0982841  
**State of origin:** Kentucky  
**Formation date:** 4/18/2017 12:00:00 AM  
**Date filed:** 4/11/2019 3:10:18 PM  
**Fee:** \$15.00

**Principal Office**

3285 Blazer Pkwy Ste 200  
Lexington, KY 40509

**Registered Agent Name/Address**

Laura L Justice  
3285 Blazer Pkwy Ste 200  
Lexington, KY 40509

**Members/Managers**

|        |                  |   |
|--------|------------------|---|
| Member | Laura Justice    | 3285 Blazer parkway Suite 200 Lexington, KY 40509 |
| Member | Tristan Thompson | 3285 Blazer Parkway Suite 200 Lexington, KY 40509 |

|                |             |
|----------------|-------------|
| County:        | Fayette     |
| Business size: | Small       |
| Ownership:     | Women-owned |
| Business type: | Services    |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Laura Justice |
| <b>Title</b>     | President     |