

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0470442**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/1/2015 4:30:57 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH CENTRAL BANCSHARES OF KENTUCKY, INC.  
**Company ID:** 0470442  
**State of origin:** Kentucky  
**Formation date:** 5/3/1999 12:00:00 AM  
**Date filed:** 6/1/2015 4:30:57 PM  
**Fee:** \$15.00

**Principal Office**

501 S. L. ROGERS WELLS BLVD.  
P O BOX 2367  
Glasgow, KY 42142

**Registered Agent Name/Address**

RUTHIE O. BALE  
501 SOUTH L. ROGERS WELLS BLVD.  
GLASGOW, KY 42141

**Current Officers**

|               |                      |                                |
|---------------|----------------------|--------------------------------|
| Vice Chairman | ELLEN LEE BALE       | P O Box 2367 Glasgow, KY 42141 |
| Chairman      | RUTHIE O BALE        | P O Box 2367 Glasgow, KY 42141 |
| Secretary     | WILLIAM O'BRYAN BALE | P O Box 2367 Glasgow, KY 42141 |

**Directors**

|          |                      |                                |
|----------|----------------------|--------------------------------|
| Director | William O'Bryan Bale | P O Box 2367 Glasgow, KY 42141 |
| Director | Ruthie O. Bale       | P O Box 2367 Glasgow, KY 42141 |
| Director | Lester D. Bale       | P O Box 2367 Glasgow, KY 42141 |
| Director | Thomas M. Bale       | P O Box 2367 Glasgow, KY 42141 |
| Director | Ellen Lee Bale       | P O Box 2367 Glasgow, KY 42141 |

**Signatures**

|                  |                          |
|------------------|--------------------------|
| <b>Signature</b> | Christopher L. Whitfield |
| <b>Title</b>     | General Counsel          |