

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0601442**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/27/2014 12:36:49 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ENERGYSOLUTIONS GOVERNMENT GROUP, INC.  
**Company ID:** 0601442  
**State of origin:** Delaware  
**Formation date:** 12/16/2004 12:00:00 AM  
**Date filed:** 5/27/2014 12:36:49 PM  
**Fee:** \$15.00

**Principal Office**

423 West 300 South  
Salt Lake City, UT 84101

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                   |                                               |
|---------------------|-------------------|-----------------------------------------------|
| CEO                 | David J. Lockwood | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| CFO                 | Gregory S Wood    | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| COO                 | William Morrison  | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| President           | Alan M. Parker    | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| Assistant Secretary | Damon F Anderson  | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| Assistant Secretary | Heidi Nakaishi    | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| Secretary           | Russell G Workman | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| Treasurer           | David Nilsson     | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |

**Directors**

|          |                  |                                               |
|----------|------------------|-----------------------------------------------|
| Director | David J Lockwood | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| Director | Gregory S Wood   | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |
| Director | Alan Parker      | 423 W 300 S Ste 200, Salt Lake City, UT 84101 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Lauren Van Os |
| <b>Title</b>     | Tax Analyst   |