

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0622142**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**4/1/2021 1:10:03 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HENDERSON VETERINARY MEDICAL CENTER, LLC  
**Company ID:** 0622142  
**State of origin:** Kentucky  
**Formation date:** 9/21/2005 12:00:00 AM  
**Date filed:** 4/1/2021 1:10:03 PM  
**Fee:** \$15.00

**Principal Office**

3143 U.S. HIGHWAY 41 NORTH  
HENDERSON, KY 42420

**Registered Agent Name/Address**

LAFE E. NICHOLS  
3143 U.S. HIGHWAY 41 NORTH  
HENDERSON, KY 42420

**Members/Managers**

Member	Lafe E. Nichols	3143 U.S. Hwy. 41 N. Henderson, KY 42420
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**Signatures**

<b>Signature</b>	Lafe E. Nichols
<b>Title</b>	Sole member