

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0748342**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/12/2013 10:09:19 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** EXETER 8055 NATIONAL TURNPIKE, LLC  
**Company ID:** 0748342  
**State of origin:** Delaware  
**Formation date:** 11/23/2009 12:00:00 AM  
**Date filed:** 6/12/2013 10:09:19 AM  
**Fee:** \$15.00

**Principal Office**

2260 BUTLER PIKE  
SUITE 200  
PLYMOUTH MEETING, PA 19462

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member Exeter Operating Partnership, LP 2260 Butler Pike, Suite 200, Plymouth Meeting, PA 19462

**Signatures**

**Signature** TIMOTHY J. WEBER  
**Title** SECRETARY/TREASURER