

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0874242

Michael G. Adams  
KY Secretary of State

Received and Filed  
3/17/2020 12:27:52 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PIKEVILLE MEDICAL CENTER FOUNDATION FOR QUALITY HEALTHCARE, INC.  
**Company ID:** 0874242  
**State of origin:** Kentucky  
**Formation date:** 12/13/2013 12:00:00 AM  
**Date filed:** 3/17/2020 12:27:52 PM  
**Fee:** \$15.00

**Principal Office**

126 HEALTHCARE DRIVE  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

ERICH BLACKBURN  
126 HEALTHCARE DRIVE  
PIKEVILLE, KY 41501

**Current Officers**

|                |                   |                                           |
|----------------|-------------------|-------------------------------------------|
| President      | RONALD BURCHETT   | P.O. Box 1198, Pikeville, KY 41502        |
| Secretary      | JOE DEAN ANDERSON | P.O. Box 785, Pikeville, KY 41502         |
| Treasurer      | JOE DEAN ANDERSON | P.O. Box 785, Pikeville, KY 41502         |
| Vice President | DONOVAN BLACKBURN | 237 Stonehenge Drive, Pikeville, KY 41501 |

**Directors**

|          |                     |                                             |
|----------|---------------------|---------------------------------------------|
| Director | RONALD BURCHETT     | P.O. Box 1198, Pikeville, KY 41502          |
| Director | JOE DEAN ANDERSON   | P.O. Box 785, Pikeville, KY 41502           |
| Director | JO NELL ROBINSON    | 248 Walters Road, Pikeville, KY 41501       |
| Director | JOHN LABRECHE       | 119 Pinson Branch Road, Pikeville, KY 41501 |
| Director | AARON CRUM          | 277 Northmonte Drive, Pikeville, KY 41501   |
| Director | DONOVAN Blackburn   | 237 Stonehenge Drive, Pikeville, KY 41501   |
| Director | JULIUS CLINT MARTIN | 2739 Martinique Lane, Lexington, KY 40509   |

|                |       |
|----------------|-------|
| County:        | Pike  |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Betty Adkins          |
| <b>Title</b>     | Director of Contracts |