## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |             | ,   |      |     |
|---|-------------|---|------|-----|
|   |             | Annual Report<br>Online Filing<br>For the Year 2024 |      | ARP |
| Company:  |             | A & J CONSULTING GROUP LLC                          |      |     |
| Company ID:   |             | 1266342   |      |     |
| State of origin:  |             | Kentucky  |      |     |
| Formation date:   |             | 3/10/2023 1:08:11 PM                                |      |     |
| Date filed:   |             | 6/14/2024 9:32:51 AM                                |      |     |
| Fee:  |             | \$15.00   |      |     |
| <b>Principal Office</b>   |             | EN WE ON  |      |     |
| 16812 Aiken Road  |             |   |      |     |
| Louisville, KY 4024   | .5          |   |      |     |
| Registered Agent Name/Address   |             |   |      |     |
| Joshua Thompson<br>16812 Aiken Road   |             |   | 31   |     |
| Louisville, KY 4024   |             |   | 21   |     |
| Members/Managers  |             |   |      |     |
| Member  | Joshua Thon | npson 16812 Aiken Rd                                |      |     |
|   |             |   | Y // |     |
| County:   |             | Jefferson   |      |     |
| Business size:  |             | Small   |      |     |
| Business type:  |             | Business Services                                   |      |     |
| Signatures  |             |   |      |     |
| Signature   |             | Daniel Hare   |      |     |
| Title   |             | CPA   |      |     |
|   |             |   |      |     |