

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0042643**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/28/2024 2:14:48 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** CLARK COUNTY PUBLIC LIBRARY, INC.  
**Company ID:** 0042643  
**State of origin:** Kentucky  
**Formation date:** 8/5/1953 12:00:00 AM  
**Date filed:** 2/28/2024 2:12:49 PM  
**Fee:** \$15.00

**Principal Office**

370 SOUTH BURNS AVENUE  
 WINCHESTER, KY 40391-1876

**Registered Agent Name/Address**

Angela J Turner  
 370 S BURNS AVE.  
 WINCHESTER, KY 40391

**Current Officers**

President	WILLIAM D CHRISTOPHER	370 S Burns Avenue
Treasurer	SCOTT S HISLE	370 S Burns Avenue
Secretary	MICHAEL L WATTENBERGER	370 S Burns Avenue
Vice President	TIM W JANES	370 S Burns Avenue

**Directors**

Director	WILLIAM D CHRISTOPHER	370 S BURNS AVENUE
Director	TIM W JANES	370 S BURNS AVENUE
Director	MICHAEL L WATTENBERGER	370 S BURNS AVENUE
Director	SCOTT S HISLE	370 S BURNS AVENUE

County:	Clark
Business size:	Medium
Business type:	Educational Services

**Signatures**

<b>Signature</b>	Angela J Turner
<b>Title</b>	LIBRARY DIRECTOR