# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

Company Company ID Date Filed Fee ARMADA MACHINERY, INC. 0292343.09.99999 6/30/2005 \$15.00

### **Principal Office**

## **Registered Agent**

P O BOX 1246 GRAYSON, KY 41143 LAVERNE T. LINCOLN 1896 E. MIDLAND TRAIL GRAYSON, KY 41143

### Officers

| President | J P McGuire | PO Box 1246, Grayson, Ky. 41143 |
|-----------|-------------|---------------------------------|
| Secretary | T K McGuire | PO Box 1246, Grayson, Ky. 41143 |

### **Directors**

Director J P McGuire PO Box 1246, Grayson, Ky. 41143

### **Signatures**

| Signature | J.P. McGuire |
|-----------|--------------|
| Title     | President    |