Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | 1 | | i ce leceipt. | | |
|---|---|--|---------------|-----|--|
| Secretary P. O. B Frankfort, KY (502) 50 | G. Adams y of State ox 1150 ⁄ 40602-1150 64-3490 .sos.ky.gov | Annual Report Online Filing For the Year 2023 | | ARP | |
| Company: | THERMO FIN | NIGAN LLC | | | |
| Company ID: | 0577043 | | | | |
| State of origin: | Delaware | | | | |
| Formation date | 1/22/2004 12:00:00 AM | | | | |
| Date filed: | 6/15/2023 11:4 | 6/15/2023 11:42:50 AM | | | |
| Fee: | \$15.00 | \$15.00 | | | |
| Principal Office | | | | | |
| 355 RIVER OAK | | TED WE ST | | | |
| SAN JOSE, CA 95134 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| | ORATE SERVICES, INC. | | | | |
| 828 LANE ALLE | NROAD | 125.5 | | | |
| SUITE 219 | | | | | |
| LEXINGTON, KY | 40504 | | | | |
| | | had the second sec | 1221 | | |
| Members/Mana | igers | | | | |
| Manager | ANTHONY H. SMITH | 168 THIRD AVENUE, WALTHAM, | MA 02451 | | |
| Manager | JONATHAN C. WILK | 168 THIRD AVENUE, WALTHAM, | | | |
| Manager | MAURAA. SPELLMAN | 168 THIRD AVENUE, WALTHAM, | | | |
| 5 | St. 91 | | 3 // | | |
| Signatures | | DED WE FRANK | | | |
| Signature | ANTHONY H | SMITH | // | | |
| Title | MANAGER | | | | |
| | | | | | |
| | | | | | |
| | | | | | |