# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** PATE & MITCHELL BUSINESS SERVICES, INC.

**Company ID** 0580343.09.99999

**Date Filed** 2/15/2005 **Fee** \$15.00

## **Principal Office**

## **Registered Agent**

2211 PACIFIC DRIVE CLARKSVILLE, IN 47129 CHRISTA PATE 302 SHELBY CIRCLE LOUISVILLE, KY 40229

### **Officers**

President	Linda Mitchell	2211 Pacific Drive, Clarksville, IN 47129
Vice President	Christa Pate	302 Shelby Circle, Louisville, KY 40229

#### **Directors**

Director	Linda Mitchell	2211 Pacific Drive, Clarksville, IN 47129
Director	Christa Pate	302 Shelby Circle, Louisville, KY 40229

# **Signatures**

Signature Linda Mitchell Title President