

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |   |
|-------------------|---|
| <b>Company</b>    | PATE & MITCHELL BUSINESS SERVICES, INC. |
| <b>Company ID</b> | 0580343.09.99999                        |
| <b>Date Filed</b> | 2/10/2008 12:36:31 PM                   |
| <b>Fee</b>        | \$15.00                                 |

## Principal Office

2211 PACIFIC DRIVE  
CLARKSVILLE, IN 47129

## Registered Agent

CHRISTA PATE  
302 SHELBY CIRCLE  
LOUISVILLE, KY 40229

## Officers

|                |                |
|----------------|----------------|
| President      | Linda Mitchell |
| Vice President | Christa Pate   |

2211 Pacific Drive, Clarksville, IN 47129  
302 Shelby Circle, Louisville, KY 40229

## Directors

|          |                |
|----------|----------------|
| Director | Linda Mitchell |
| Director | Christa Pate   |

2211 Pacific Drive, Clarksville, IN 47129  
302 Shelby Circle, Louisville, KY 40229

## Signatures

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Linda Mitchell |
| <b>Title</b>     | President      |