## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|---|--|---|-----|
| Alison Lunder<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 564<br>http://www.s  | of State<br>x 1150<br>40602-1150<br>4-3490                                       | Annual Report<br>Online Filing  | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee: | PADUCAH US<br>0634843<br>Kentucky<br>3/20/2006 12:0<br>6/22/2018 11:4<br>\$15.00 | 00:00 AM  |     |
| Principal Office  |  | TED WE ST   |     |
| 9146 HAMLETSB<br>BROOKPORT, IL  |  |   |     |
| Registered Agen   | t Name/Address   |   |     |
| E. KAY WHITMA<br>421 HARAHAN BI<br>PADUCAH, KY 42                                     |  |   | 6   |
| Current Officers  |  |   |     |
| President<br>Secretary<br>Vice President<br>Treasurer                                 | KAY WHITMAN<br>SHARLA LYNN<br>LISA AMATO<br>SHARLA LYNN                          | 421 Harahan Blvd Paducah KY 42001<br>9146 Hamletsburg Road, Brookport, IL 62910<br>246 Patterson Ferry Road Calvert City KY 42029<br>9146 Hamletsburg Road, Brookport, IL 62910 |     |
| Directors   |  | LO WE   |     |
| Director<br>Director<br>Director  | YVONNDA PATTERSON<br>MEDA HANKINS<br>Pam Shumaker                                | 3032 Virginia Street Paducah KY 4<br>640 Faber Street Paducah KY 4200<br>421 Harahan Blvd Paducah KY 4200   | )3  |
| County:<br>Business size:<br>Business type:   | McCracken<br>Small<br>Other  |   |     |
| Signatures  |  |   |     |
| Signature<br>Title  | Sharla Lynn<br>Association Ma  | anager  |     |