

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0636243**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/5/2015 3:44:15 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LHC GROUP PHARMACEUTICAL SERVICES, LLC  
**Company ID:** 0636243  
**State of origin:** Louisiana  
**Formation date:** 4/6/2006 12:00:00 AM  
**Date filed:** 6/5/2015 3:44:15 PM  
**Fee:** \$15.00

**Principal Office**

420 WEST PINHOOK ROAD  
SUITE A  
LAFAYETTE , LA 70503

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

|         |                 |                                       |
|---------|-----------------|---------------------------------------|
| Manager | LHC GROUP, INC. | 420 W Pinhook Rd, Lafayette, LA 70503 |
|---------|-----------------|---------------------------------------|

**Directors**

|          |               |                                  |
|----------|---------------|----------------------------------|
| Director | KEITH MYERS   | 402 I-49 N SERVICE RD SUNSET LA  |
| Director | JOHN LINDEST  | 312 MARIE ST NEW IBERIA LA       |
| Director | DAN S WILFORD | 206 KESWICK SUGARLAND TX         |
| Director | RON T NIXON   | 2 RIVERWAY SUITE 1710 HOUSTON TX |
| Director | TED W HOYT    | 107 APPOMATOX PKWY CARENCO LA    |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | DONALD D. STELLY  |
| <b>Title</b>     | AUTHORIZED SIGNER |