# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

216 NORTH MAIN STREET WINCHESTER, KY 40391 C. DAVID HORN 216 NORTH MAIN STREET WINCHESTER, KY 40391

## **Members / Managers**

MemberC DAVID HORN216 N MAIN STWINCHESTER,KY 40391MemberANTHONY W WRIGHT216 N MAIN STWINCHESTER,KY 40391

## **Signatures**

Signature	
Title	

C. David Horn Member