

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

PARP
0649143
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: COAST TO COAST CELLULAR, INC.
Company ID: 0649143
State of origin: Pennsylvania
Formation date: 10/17/2006 12:00:00 AM
Date filed: 6/17/2014 3:05:39 PM
Fee: \$15.00

Principal Office

1910 MINNO DRIVE
SUITE 210
JOHNSTOWN, PA 15905

Registered Agent Name/Address

National Registered Agents, Inc.
306 W. MAIN STREET
SUITE 512
FRANKFORT, KY 40601

Current Officers

| | | | |
|-----------|------------------|----------------------------|---------------------|
| CEO | J. William Riner | 1910 Minno Drive Suite 210 | Johnstown, PA 15905 |
| President | Saul Glosser | 1910 Minno Drive Suite 210 | Johnstown, PA 15905 |
| Secretary | David E Price | 1910 Minno Drive Suite 210 | Johnstown, PA 15905 |

Directors

| | | | |
|----------|------------------|----------------------------|---------------------|
| Director | J. William Riner | 1910 Minno Drive Suite 210 | Johnstown, PA 15905 |
| Director | Saul Glosser | 1910 Minno Drive Suite 210 | Johnstown, PA 15905 |

Signatures

| | |
|------------------|----------------|
| Signature | David E. Price |
| Title | Secretary |