## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|   | I                                    |  |       |
|---|--------------------------------------|--|-------|
| Alison Lunderga<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing         | ARP   |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:           | 074704<br>Kentuc<br>11/3/20          | ky<br>009 12:00:00 AM<br>12 6:07:47 PM |       |
| Dringing Office   |                                      | TED WE ST.                             |       |
| Principal Office<br>2427 COWPEN ROAD  |                                      |  |       |
| PIKEVILLE, KY 41501   |                                      |  |       |
|   |                                      |  |       |
| Registered Agent Name/Address   |                                      |  |       |
| JAMES C. HAMILTON   |                                      |  |       |
| 2427 COWPEN ROAD<br>PIKEVILLE, KY 41501   |                                      |  |       |
| PINEVILLE, NT 41  |                                      |  | 521   |
| Current Officers  |                                      |  |       |
| President   | JAMES C. HAMILT                      | ON 2427 Cowpen Road, Pikeville, KY     | 41501 |
| Vice President  | PAULA K. HAMILTO                     |  |       |
|   | 20                                   |  | × //  |
| Signatures  |                                      | VID CALASSA                            |       |
| Signature   | Paula                                | Hamilton                               |       |
| Title   | Vice P                               | resident                               |       |
|   |                                      |  |       |
|   |                                      |  |       |