

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0811443**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/12/2018 9:38:13 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** VANTAGE WARRANTY, INC.  
**Company ID:** 0811443  
**State of origin:** Texas  
**Formation date:** 2/1/2012 12:00:00 AM  
**Date filed:** 6/12/2018 9:38:13 AM  
**Fee:** \$15.00

**Principal Office**

8834 N CAPITAL OF TEXAS HWY SUITE 250  
AUSTIN, TX 78759

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |               |                                                          |
|----------------|---------------|----------------------------------------------------------|
| President      | Garret Lacour | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Secretary      | Reese Hillard | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Treasurer      | Reese Hillard | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Vice President | Reese Hillard | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Vice President | Randall Ross  | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |

**Directors**

|          |                 |                                                          |
|----------|-----------------|----------------------------------------------------------|
| Director | Garret Lacour   | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Director | Reese Hillard   | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Director | Randall Ross    | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |
| Director | Richard Edwards | 8834 N Capital of Texas Hwy Suite 250, Austin, TX, 78759 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | GARRET LACOUR |
| <b>Title</b>     | PRESIDENT     |