## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | I                                     | Annual Report<br>Online Filing<br>For the Year 2025 |          |    |  |
|---|---------------------------------------|---|----------|----|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | f State<br>1150<br>0602-1150<br>-3490 |   |          | RP |  |
| Company:  | SUPERIOR 7                            | FRUCK AND RENTAL EAST, LL                           | C        |    |  |
| Company ID:   | 0887943                               |   |          |    |  |
| State of origin:  | Kentucky                              |   |          |    |  |
| Formation date:   | -                                     | 58:16 PM  |          |    |  |
| Date filed:   | 4/10/2025 3:1                         |   |          |    |  |
| Fee:  | se: \$15.00                           |   |          |    |  |
| Principal Office  |                                       | ED WE   |          |    |  |
| PO BOX 203<br>RUSH, KY 41168  | 2 Jun                                 |   | 2        |    |  |
| Registered Age  | nt Name/Address                       |   |          |    |  |
| BENJAMIN COOK<br>1512 NORTH BIG I<br>ASHLAND, KY 411                                    | RUN ROAD                              |   | 6        |    |  |
| Members/Mana  | gers                                  |   |          |    |  |
| Member  | Shannon Wells                         | 1512 North Big Run Rd Ashland H                     | (Y 41102 |    |  |
| County:   | BOYD                                  |   |          |    |  |
| Business size:  | Small                                 | ED WE   |          |    |  |
| Business type:  | Transportatio                         | on Services   |          |    |  |
| Signatures  |                                       |   |          |    |  |
| Signature   | Benjamin Cool                         | ksey  |          |    |  |
| Title   | CFO                                   |   |          |    |  |