Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | • | 166 | ee lecelpt. \$15.00 | |
|---|--|---|---------------------|--|
| Michael G. Secretary c P. O. Box Frankfort, KY 4 (502) 564 http://www.sc | of State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2025 | | |
| Company: | Ash Dan, | LLC | | |
| Company ID: | 1006543 | | | |
| State of origin: | Kentucky | | | |
| Formation date: | | 2:00:00 AM | | |
| Date filed: | | 10:22:40 AM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | ED WE STAT | | |
| 184 MULLEN DR. | | | | |
| WALTON, KY 4109 | 94 | | | |
| | nt Name/Address | | | |
| KMK Service Corp. 2335 Buttermilk Cr Suite 303 | | | | |
| Crescent Springs, | KY 41017 | | | |
| Members/Mana | gers | | | |
| Member | FRANK KNIERIM | 184 Mullen dr. Walton Ky 41094 | | |
| Member | KIM KNIERIM | 184 Mullen dr. Walton Ky 41094 | | |
| | DOONE | ED WE | | |
| County: Business size: | BOONE Small | SAMP TELES | | |
| Business type: | Real Esta | ate | | |
| 246m600 type. | | | | |
| Signatures | | | | |
| Signature | Frank knier | im | | |
| Title | president | | | |
| | | | | |