## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                              | Annual Report<br>Online Filing<br>For the Year 2025 | ARP    |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------|--|
| Company:                                                                                                                        | F                                            | URHAVEN PET PRODUCTS, INC.                          |        |  |
| Company ID:                                                                                                                     |                                              | 1020443                                             |        |  |
| State of origin:                                                                                                                |                                              | Washington                                          |        |  |
| Formation date                                                                                                                  | <b>e:</b> 5                                  | 5/9/2018 12:00:00 AM                                |        |  |
| Date filed:                                                                                                                     | 3                                            | 3/6/2025 3:41:43 PM                                 |        |  |
| Fee:                                                                                                                            | \$                                           | 15.00                                               |        |  |
| Principal Offic                                                                                                                 |                                              | ED WE ON TA                                         |        |  |
| 12253 GAINES W<br>WALTON, KY 41                                                                                                 |                                              | JNI B B AND F                                       |        |  |
| Registered Ag                                                                                                                   | ent Name/Add                                 | ress                                                |        |  |
| DENNIS REPENI<br>12253 GAINES W<br>WALTON, KY 41                                                                                | /AY                                          | S S                                                 |        |  |
| Current Office                                                                                                                  | ers 8                                        |                                                     |        |  |
| President                                                                                                                       | Eric Heilborn                                | 1201 11th St; Suite 2208B; Bellingham, WA 9822      | 5-7065 |  |
| Directors                                                                                                                       | 5                                            |                                                     |        |  |
| Director                                                                                                                        | Eric Heilborn                                | 1201 11th St; Suite 2208B; Bellingham, WA 9822      | 5-7065 |  |
| County:                                                                                                                         |                                              | BOONE                                               |        |  |
| Business size:                                                                                                                  |                                              | Medium                                              |        |  |
| Business type:                                                                                                                  | type: Miscellaneous Manufacturing Industries |                                                     |        |  |
| Signatures                                                                                                                      |                                              |                                                     |        |  |
| Signature<br>Title                                                                                                              |                                              | Dennis Repenning<br>Counsel                         |        |  |

PARP