## Commonwealth of Kentucky Michael G. Adams, Secretary of St

1073843 Michael G. Adams KY Secretary of State Received and Filed 8/3/2023 4:06:35 PM Fee receipt: \$15.00

|  |   | 1                                  |                 |     |     |  |
|--|---|------------------------------------|-----------------|-----|-----|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150 |   | Annual Report<br>Online Filing     |                 |     | ARP |  |
| (502) 564-3490   |   | F                                  | or the Year 202 | 23  |     |  |
| http://www.sos.ky.gov  |   | •                                  |                 | -0  |     |  |
|  | 3.Ky.90V  |                                    |                 |     |     |  |
| Company:   |   | 15MINUTE.CHURCH                    | H INC.          |     |     |  |
| Company ID:  |   | 1073843                            |                 |     |     |  |
| State of origin:   |   | Kentucky                           |                 |     |     |  |
| Formation date:  |   | 10/8/2019 12:00:00                 | AM              |     |     |  |
| Date filed:  |   | 8/3/2023 4:05:22 PM                | M N             |     |     |  |
| Fee:   |   | \$15.00                            |                 |     |     |  |
| Principal Office   |   |                                    |                 |     |     |  |
| 1130 REDWOOD [   |   | A FI                               | WE S            |     |     |  |
| LEXINGTON, KY 40511  |   |                                    |                 |     |     |  |
|  |   |                                    |                 |     |     |  |
| Registered Agent Name/Address  |   |                                    |                 |     |     |  |
| CLARENCE SHELTON MILLER JR.  |   |                                    |                 |     |     |  |
| 1130 REDWOOD DRIVE   |   |                                    |                 |     |     |  |
| LEXINGTON, KY 40511  |   |                                    |                 |     |     |  |
|  |   |                                    |                 |     |     |  |
| Current Officers   |   |                                    |                 |     |     |  |
| President  | CLARENCE  | SHELTON MILLER,                    | JR. 40511       |     |     |  |
| Secretary  | PAIGE ALEXANDRIA MILLER 40511                                       |                                    |                 |     |     |  |
| Vice President   |   | STEPHANIE MILLER                   | 40511           |     |     |  |
| Treasurer  |   | CLARENCE SHELTON MILLER, III 40511 |                 |     |     |  |
|  |   |                                    |                 |     |     |  |
| Directors  |   |                                    | D WE FALL       |     |     |  |
|  |   |                                    |                 | 2   |     |  |
| Director<br>Director   |   |                                    |                 | 2// |     |  |
| Director   | CLARENCE SHELTON MILLER, III 40511<br>PAIGE ALEXANDRIA MILLER 40511 |                                    |                 |     |     |  |
| Director   | PAIGE ALE   | ANDRIA MILLER                      | 40511           |     |     |  |
|  |   |                                    |                 |     |     |  |
| Signatures   |   |                                    |                 |     |     |  |
| Signature  |   | Clarence Miller Jr.                |                 |     |     |  |
| Title  |   | President                          |                 |     |     |  |
|  |   |                                    |                 |     |     |  |
|  |   |                                    |                 |     |     |  |
|  |   |                                    |                 |     |     |  |

NARP