

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1075343**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**9/9/2020 2:27:35 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** HANNAH ALLEN PHOTOGRAPHY LLC  
**Company ID:** 1075343  
**State of origin:** Kentucky  
**Formation date:** 10/22/2019 12:00:00 AM  
**Date filed:** 9/9/2020 2:27:35 PM  
**Fee:** \$15.00

**Principal Office**

403 COMBS BRANCH RD  
HINDMAN, KY 41822

**Registered Agent Name/Address**

HANNAH ALLEN  
403 Combs Branch Rd  
Hindman, KY 41822

**Members/Managers**

Member	HANNAH ALLEN	403 COMBS BRANCH RD., HINDMAN, KY 41822
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**Signatures**

<b>Signature</b>	HANNAH
<b>Title</b>	ALLEN