

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1263343**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/25/2024 10:09:51 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** BRADEN AUTO OF GRAYSON I, LLC  
**Company ID:** 1263343  
**State of origin:** Kentucky  
**Formation date:** 2/27/2023 10:33:00 AM  
**Date filed:** 3/25/2024 10:08:46 AM  
**Fee:** \$15.00

**Principal Office**

173 Renick Avenue  
Chillicothe, OH 45601

**Registered Agent Name/Address**

Charles E. Jones  
315 High Street  
Frankfort, KY 40601

**Members/Managers**

Manager	Ray Braden	173 Renick Avenue, Chillicothe OH 45601
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County:	Carter
Business size:	Small
Business type:	Automotive Dealers and Gasoline Service Stations

**Signatures**

<b>Signature</b>	Philip Nichols
<b>Title</b>	Authorized Representative