## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0020244 Michael G. Adams KY Secretary of State Received and Filed 6/30/2022 5:17:23 PM Fee receipt: \$15.00

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                 | Annual Report<br>Online Filing                                                   |                             | ARP         |     |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|-----------------------------|-------------|-----|
| Company:<br>Company ID:<br>State of origin<br>Formation dat<br>Date filed:<br>Fee:                                              |                 | GRACE BAPT<br>0020244<br>Kentucky<br>6/27/1966 12:0<br>6/30/2022 5:17<br>\$15.00 |                             | KENTUCKY, I | NC. |
|                                                                                                                                 |                 |                                                                                  | TED WE ST.                  |             |     |
| Principal Offic                                                                                                                 |                 |                                                                                  |                             |             |     |
| 110 MARK TRA                                                                                                                    |                 |                                                                                  |                             |             |     |
| BOWLING GRE                                                                                                                     | EEN, KT 42101   |                                                                                  |                             | 3           |     |
|                                                                                                                                 |                 |                                                                                  |                             | 31          |     |
|                                                                                                                                 | ent Name/Addre  | ess                                                                              |                             |             |     |
| <b>BRIAN CARSO</b>                                                                                                              | N               |                                                                                  |                             |             |     |
| 110 MARK TRA                                                                                                                    |                 |                                                                                  |                             |             |     |
| BOWLING GRE                                                                                                                     | EEN, KY 4210192 | 256                                                                              |                             |             |     |
| Current Office                                                                                                                  |                 |                                                                                  |                             |             |     |
| Clerk                                                                                                                           | AMBER SWAIM     |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
| President                                                                                                                       | BRIAN CAF       |                                                                                  | 110 MARK TRBG KY 42101      |             |     |
| Secretary                                                                                                                       | SHANA CA        | L. M. J. N. M. 777.                                                              | 110 Mark Trail BG, KY 42101 |             |     |
| ,                                                                                                                               |                 |                                                                                  | DED WE AND                  |             |     |
| Directors                                                                                                                       |                 |                                                                                  | EU WE                       |             |     |
| Director                                                                                                                        | JOHN MCK        |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
| Director                                                                                                                        | TONY HAY        |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
| Director                                                                                                                        | RICK JACK       |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
| Director                                                                                                                        | RICHARD N       |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
| Director                                                                                                                        | MIKE PART       |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
| Director                                                                                                                        | DAVID BEAN      |                                                                                  | 110 Mark Trail BG, KY 42101 |             |     |
|                                                                                                                                 |                 |                                                                                  | -,                          |             |     |
| Signatures                                                                                                                      |                 |                                                                                  |                             |             |     |
| Signature                                                                                                                       |                 | Brian Carson                                                                     |                             |             |     |
| -                                                                                                                               |                 | President                                                                        |                             |             |     |
|                                                                                                                                 |                 |                                                                                  |                             |             |     |

NARP