

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0320944**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2016 12:50:56 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HUMANE SOCIETY OF HARRISON COUNTY, INC.  
**Company ID:** 0320944  
**State of origin:** Kentucky  
**Formation date:** 10/1/1993 12:00:00 AM  
**Date filed:** 6/28/2016 12:50:56 PM  
**Fee:** \$15.00

**Principal Office**

4215 KENTUCKY HIGHWAY 36 EAST  
CYNTHIANA, KY 41031

**Registered Agent Name/Address**

JILL MORGAN  
8100 US HIGHWAY 62 EAST  
CYNTHIANA, KY 41031

**Current Officers**

President	DAVA RICE	4215 KENTUCKY HIGHWAY 36 EAST CYNTHIANA KY 41031
Secretary	JOANN SNAPP	294 MOORE ROAD CYNTHIANA KY 41031
Treasurer	MARSHA DANCE	8100 US Highway 62 East, Cynthiana KY 41301

**Directors**

Director	DAVA RICE	4215 KY HWY 36 E CYNTHIANA KY 41031
Director	MARSHA DANCE	8100 US HIGHWAY 62 CYNTHIANA KY 41031
Director	JOANN SNAPP	294 MOORE ROAD CYNTHIANA KY 41041

**Signatures**

<b>Signature</b>	DAVA L RICE
<b>Title</b>	PRESIDENT