

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0337344**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/21/2017 8:46:28 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MMLK, INC.  
**Company ID:** 0337344  
**State of origin:** Kentucky  
**Formation date:** 10/19/1994 12:00:00 AM  
**Date filed:** 4/21/2017 8:46:28 AM  
**Fee:** \$15.00

**Principal Office**

201 EAST MAIN STREET  
SUITE 900  
LEXINGTON, KY 40507-2003

**Registered Agent Name/Address**

JAMES H. FRAZIER, III  
201 EAST MAIN ST  
SUITE 900  
LEXINGTON, KY 40507-2003

**Current Officers**

|                |                      |   |
|----------------|----------------------|---|
| President      | James H. Fraizer III | 201 EAST MAIN STREET, SUITE 900, LEXINGTON, KY 40507-2003 |
| Secretary      | Lisa English Hinkle  | 201 EAST MAIN STREET, SUITE 900, LEXINGTON, KY 40507-2003 |
| Vice President | W Brent Rice         | 201 EAST MAIN STREET STE 900, LEXINGTON, KY 40507-2003    |

**Directors**

|          |                      |  |
|----------|----------------------|--|
| Director | James H. Frazier III | 201 EAST MAIN STREET STE 900, LEXINGTON, KY 40507-2003 |
| Director | Lisa English Hinkle  | 201 EAST MAIN STREET STE 900, LEXINGTON, KY 40507-2003 |
| Director | W Brent Rice         | 201 EAST MAIN STREET STE 900, LEXINGTON, KY 40507-2003 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Colby A Blair |
| <b>Title</b>     | Controller    |