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Michael G. Adams Kentucky Secretary of State Received and Filed: 9/26/2023 2:24 PM Fee Receipt: \$20.00

## COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

| Division of Business Filings Business Filings P.O. Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov | Certificate of Assumed I<br>(Domestic or Foreign Busine |          | ty)                                       | ASN                    |  |
|---|---|----------|---|------------------------|--|
| Pursuant to the provisions of KRS following statement:  |   |          | a name and, for that pu                   | urpose, submits the    |  |
| The assumed name is:  | n Purchase Primary Care - Southside                     | Clinic   |   |                        |  |
| 2. The name of the business enti  | ty (and in the case of general part                     | nership  | , the partners) that is/ar                | e adopting the assumed |  |
| name:   |   |          |   |                        |  |
| Pinelake Physician Practice, LLC  |   |          |   |                        |  |
| Name must be identical to the nam   | e on record with the Secretary of S                     | tate.)   |   |                        |  |
| 3. The "real name" is (you must ch  | 6-3000000000000000000000000000000000000                 |          |   |                        |  |
| a Domestic General Partnership  |   |          | a Foreign General Partnership             |                        |  |
| a Domestic Limited Liability Partnership  |   |          | a Foreign Limited Liability Partnership   |                        |  |
| a Domestic Limited Partnership  |   |          | a Foreign Limited Partnership             |                        |  |
| _   |   |          | a Foreign Business Trus                   | st                     |  |
| a Domestic Corporation  |   |          | a Foreign Corporation                     |                        |  |
| a Domestic Limited Liability Company  |   |          | X a Foreign Limited Liability Company     |                        |  |
|   |   |          | a Foreign Statutory Trus                  |                        |  |
| a Domestic Limited Cooperative Association  |   |          | a Foreign Limited Cooperative Association |                        |  |
| a Domestic Unincorporated Non-profit Association a Foreign Unincorporated N                                   |   |          | ed Non-profit Association                 |                        |  |
| The business is organized and   | I existing in the state or country of                   | Delawa   | are                                       |                        |  |
| 5. The mailing address is:  |   |          |   |                        |  |
| 330 Seven Springs Way   | Brentwood   |          | Tennessee                                 | 37027                  |  |
| Street Address or Post Office Box   | Numbers C   | ity      | State                                     | Zip                    |  |
|   |   |          |   |                        |  |
| I declare under penalty of perjury  | under the laws of Kentucky that the                     | ne forgo | oing is true and correct.                 |                        |  |
| DocuSigned by:  |   |          |   |                        |  |
| Charlotte Lawrence  | Charlotte Lawrence                                      | S        | Secretary                                 | 9/25/2023              |  |
| Authorized Party Signature  | Printed Name  |          | Title                                     | Date                   |  |