

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0707244  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/28/2015 9:58:08 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MID-AMERICA KARATE, INC.  
**Company ID:** 0707244  
**State of origin:** Kentucky  
**Formation date:** 6/11/2008 12:00:00 AM  
**Date filed:** 4/28/2015 9:58:08 AM  
**Fee:** \$15.00

**Principal Office**

1258 CRYSTAL POINTE CIRCLE  
FENTON, MI 48430-2051

**Registered Agent Name/Address**

TERRY C. COLLIS  
1686 FAIRSIDE COURT

FLORENCE, KY 41042-7024

**Current Officers**

|                |                   |   |
|----------------|-------------------|---|
| President      | James Oberschlake | 11151 Colthar Road, Hamersville, OH 45130 |
| Vice President | Kimberly Weber    | 1020 Nottingham Dr., Cincinnati, OH 45255 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Martin Vaughan   | 7797 Lincoln Trail, Plainfield, IN 46168           |
| Director | Jerry Baker      | 5770 N. County Line Road, Union, OH 45322          |
| Director | Larry Rothenberg | 24773 Letchworth Rd., Beachwood, OH 44122          |
| Director | Laura Graham     | 11996 Brownstown-Arnheim Rd., Georgetown, OH 45121 |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | James M. Nelson    |
| <b>Title</b>     | Executive Director |