

# **COMMONWEALTH OF KENTUCKY** ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

**Division of Business Filings Business Filings** PO Box 718 Frankfort, KY 40602

# Articles of Incorporation Non-profit Corporation

NAI

Please note: This form does not comply with 501 (C) status. You should contact the Internal Revenue

| (502) 564-3490<br>www.sos.ky.gov                    |  |   | g the Articles of Incorpora |  | and contact the intern               | idi Novolido          |
|---|--|---|-----------------------------|--|--------------------------------------|-----------------------|
| Pursuant to KRS 14A                                 | and KRS 273,                             | l<br>the undersigned app                          | lies to qualify and for t   | hat purpose submits the                              | e following statem                   | ents:                 |
| Article I: The name of                              |  | •   | • •                         | • •  | J                                    |                       |
|   |  |   |                             |  |                                      |                       |
| Article II: The purpose                             | for which the                            | corporation is organiz                            | zed To teach ancie          | nt Koine Greek                                       |                                      |                       |
| Article III: The name o                             | f the registere                          | d agent is Michael                                | Wayne Halcomb               |  |                                      |                       |
| and the street address                              | of the corpora                           | ation's initial registere                         | d office in Kentucky is     |  |                                      |                       |
| 137 Lansdowne Dr.                                   |  |   | Nicholasville               | Ky   | 40356                                |                       |
| Street Address (No Post Office Box Numbers)         |  |   | City                        | State  | Zip Code                             |                       |
| Article IV: The mailing                             | address of the                           | e corporation's princip                           | oal office is               |  |                                      |                       |
| 137 Lansdowne Dr.                                   |  |   | Nicholasville               | Ky   | 40356                                |                       |
| Street or PO Box Number                             |  |   | City                        | State  | Zip Code                             |                       |
| The names and mailin                                | g addresses c                            | of the persons who are                            |                             | ne initial board of direct<br>board of directors are |                                      |                       |
| Kristi Halcomb                                      | 137 La                                   | insdowne Dr.                                      |                             | Nicholasville  | Ky                                   | 40356                 |
| Name  | Street or PO Box Number                  |   |                             | City   | State                                | Zip Code              |
| Fredrick Long                                       | 110 Callis Cir.                          |   |                             | Willmore   | Ky                                   | 40390                 |
| Name  | Street or PO Box Number                  |   |                             | City   | State                                | Zip Code              |
| Jordan Day  | 406 Hendricks Rd.                        |   |                             | Rydal  | Ga                                   | 30171                 |
| Name  | Street or PO Box Number                  |   |                             | City   | State                                | Zip Code              |
| Article VI: The name a                              | nd mailing ad                            | dress of the incorpora                            | ator is                     |  |                                      |                       |
| Michael Wayne Halcomb 137 Lansdowne Dr.             |  |   |                             | Nicholasville  | Ky                                   | 40356                 |
| Name  | Street Address or Post Office B          |   | ox Number                   | City   | State                                | Zip Code              |
| Name  | Street Address or Post Office Box Number |   | ox Number                   | City   | State                                | Zip Code              |
| Name  | Street Ad                                | dress or Post Office B                            | ox Number                   | City   | State                                | Zip Code              |
| Article VII: This applicated delayed effective date | ation will be ef<br>cannot be pri        | fective upon filing, un<br>or to the date the app | less a delayed effectiv     |  |                                      |                       |
| I/We declare under pe                               | nalty of periur                          | v under the laws of th                            | e state of Kentucky th      | <b>Delaye)</b><br>: at the foregoing is true         | ed effective date ar<br>and correct. | nd/or time)           |
| Michael Wayne Halcomb                               |  |   | Michael Wayne Halcomb       |  | 03/27/13                             |                       |
| Signature of Incorporator                           |  |   | Print Name & Title          |  | Date                                 |                       |
| Michael Wayne                                       | Halcomb                                  |   | concent                     | to carve as the register                             | ed agent on bobs                     | If of the corporation |
| Print Name of Registe                               | ered Agent                               | lrowh   |                             | to serve as the register                             |                                      |                       |
| Michael Wayne Halcomb                               |  |   | Michael Wayne Halcomb       |  | 03/27/13                             |                       |
| Signature of Registered Agent                       |  |   | Print Name &Title           |  | Date                                 |                       |

# FILING INSTRUCTIONS ARTICLES OF INCORPORATION

#### NAME

The corporate name must contain the word "corporation," "incorporated," or the abbreviation: "Inc," or the word "corporation" or the abbreviation "Co.," but if the word "corporation" or the abbreviation "CO." is used it may not immediately proceeded by the word "and" or the abbreviation "&." A corporation name must be distinguishable upon the records of the Office of the Secretary of State from any other name on record with the Office of the Secretary of State.

## **PURPOSE**

Corporations may be organized under KRS 273.161 to 273.390 for any lawful purpose or purposes, including, without being limited to charitable benevolent; eleemosynary; educational; civic; patriotic; political; governmental; religious; social; recreational; fraternal; literary; cultural; athletic; scientific; agricultural; horticultural; animal husbandry; and professional, commercial, industrial or trade association; but labor unions, cooperative incorporations and incorporations subject to any of the provisions of the insurance laws or banking laws of this state may not be organized under KRS 273.161 to 273.390.

#### REGISTERED OFFICE AND REGISTERED AGENT

The registered office of the business entity must be in Kentucky and maintain a street address (a PO Box is insufficient for the registered office address). In order to transact business in Kentucky, the registered agent shall be an individual resident of Kentucky, a Kentucky domestic corporation, a Kentucky domestic limited liability company, a foreign corporation, a foreign non-corporation or a foreign limited liability company authorized to transact business in Kentucky. The registered agent is the individual or business designated to receive service of process in the event the business is party to a legal action. The company seeking formation shall not act as its own registered agent.

#### CONSENT OF REGISTERED AGENT

Unless the registered agent signs the certificate, the corporation must deliver with the certificate of authority, the registered agent's consent to the appointment. The registered agent must give written consent to act as agent on behalf of the corporation. If the registered agent is a corporation an officer or the chairman of the board of directors must sign on behalf of the corporation. If the registered agent is a limited liability company and management of the company is vested in one or more managers, a manager must sign on behalf of the limited liability company. If management of the company is vested in its members, a member must sign. The person signing on behalf of the business entity acting as agent must designate the title or capacity in which he or she signs.

#### PRINCIPAL OFFICE ADDRESS

The principal office is the office (in or out of this state) so designated in writing with the Office of the Secretary of State where the principal designated office of the business entity is located. This address is where all correspondence from the Office of the Secretary of State (See Document Delivery) will be mailed.

#### **DOCUMENT DELIVERY**

A file stamped postcard will be sent to the principal office address. If the applicant wishes for the document to be sent to an alternate address other than the principal office, a request must be submitted in writing affirming that request. Alternate address requests must be submitted with each document filed with the Office of the Secretary of State.

#### **DELAYED EFFECTIVE DATE AND TIME**

The document will be effective on the date and time of filing, unless a delayed effective date and/or time is specified. The effective date or the delayed effective date cannot be prior to the date the application is filed. A delayed effective date may not be later than the 90<sup>th</sup> day after the date of filing.

#### ADDITIONAL ARTICLES OF INCORPORATION OR NEED TO MODIFY THE EXISTING FORM

If this form does not comply with the articles of incorporation that you wish to file (ie: additional articles, signatures, etc.), please disregard this form and send a drafted executed copy of the articles of incorporation according to KRS 271B to the address below.

#### **BOARD OF DIRECTORS**

The number of directors of a non-profit corporation shall not be less than 3. The directors constituting the first board of directors shall be named in the articles of incorporation and shall hold office until the first annual election of directors.

# REQUIREMENTS FOR DOCUMENTS TO BE PROPERLY FILED

The documents must be signed by an incorporator.

#### **FILING FEE**

The filing fee for Articles of Incorporation for a non-profit corporation is \$8.00. Your check should be made payable to the "Kentucky State Treasurer."

## MAILING ADDRESS

Alison Lundergan Grimes Office of the Secretary of State P. O. Box 718 Frankfort, KY 40602-0718

#### OFFICE LOCATION

Room 154, Capitol Building 700 Capital Avenue Frankfort, KY 40601 Hours of Operation: 8:00 AM-4:30 PM ET

## **CONTACT INFORMATION AND NAME AVAILABILITY**

If you have any questions, need additional forms or wish to search for name availability, please feel free to visit our website at www.sos.ky.gov or call 502-564-3490.

**FUTURE DOCUMENTATION REQUIREMENTS AND DEADLINES:** The non-profit corporation must file an **annual report** with the Office of the Secretary of State between January 1 and June 30 of the year following the calendar year in which the corporation was formed. Subsequent annual reports must be filed with the Office of the Secretary of State between January 1 and June 30 of the following calendar years. A **statement of change** of the registered agent and/or registered office address or principal office address must be filed with the Office of the Secretary of State whenever a change has occurred involving any of the above categories. You may file your statement of change or annual report online at www.sos.ky.gov.