

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0916944**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2018 3:36:07 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EMM ENTERPRISES, LLC  
**Company ID:** 0916944  
**State of origin:** Kentucky  
**Formation date:** 3/18/2015 12:00:00 AM  
**Date filed:** 4/26/2018 3:36:07 PM  
**Fee:** \$15.00

**Principal Office**

2749 DAPHNE DRIVE  
UNION, KY 41091

**Registered Agent Name/Address**

MARGIE J. HALL  
2749 DAPHNE DRIVE  
UNION, KY 41091

**Members/Managers**

|         |                |                               |
|---------|----------------|-------------------------------|
| Manager | MARGIE J. HALL | 2749 Daphne Dr Union Ky 41091 |
|---------|----------------|-------------------------------|

|                |             |
|----------------|-------------|
| County:        | Boone       |
| Business size: | Small       |
| Ownership:     | Women-owned |
| Business type: | Other       |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Margie Hall |
| <b>Title</b>     | Manager     |