

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1008944**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/11/2023 9:21:46 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** JC'S BARBER COLLEGE, LLC  
**Company ID:** 1008944  
**State of origin:** Kentucky  
**Formation date:** 1/25/2018 12:00:00 AM  
**Date filed:** 4/11/2023 9:19:11 AM  
**Fee:** \$15.00

**Principal Office**

543 2ND AVE.  
 GOWLING GREEN, KY 42101

**Registered Agent Name/Address**

UNITED STATES CORPORATION AGENTS, INC.  
 9900 CORPORATE CAMPUS DRIVE, SUITE 3000  
 LOUISVILLE, KY 40223

**Members/Managers**

Member	JUNIUS CARPENTER	543 2ND AVENUE, BOWLING GREEN, KY, 42101
Member	JAYNE CARPENTER	543 2ND AVENUE, BOWLING GREEN, KY 42101

**Signatures**

<b>Signature</b>	Junius Carpenter
<b>Title</b>	owner