# Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

# Articles of Incorporation Non-profit Corporation

1404144.09 Michael G. Adams Secretary of State Received and Filed 10/25/2024 12:00:00 AM Fee receipt: \$8

### NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

### FELLOWSHIP HOLINESS CHURCH Inc.

Article II: The purpose of the nonprofit corporation is Church

Article III: The name of the initial registered agent is

#### **Barbara Burns**

and the street address of the entity's initial registered office in Kentucky is

E Maple Street, Nicholasville, KY 40356

Article IV: The mailing address of the entity's principal office is

### 202 Booker street, Nocholasville, KY 40356

Article V: The number of directors constituting the initial board of directors is **4** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Rodney D Murphy	202 Booker street, Nocholasville, Ky 40356
Director	Jerry Hubbard	202 booker street, Nicholassville, Ky 40356
Director	Barbara Burns	202 booker street, Nicholasville, Ky 40356
Director	Vicky Hubbard	202 booker street, Nicholasville, Ky 40356

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Barbara Burns E Maple Street, Nicholasville, Ky 40356

This filing will be effective on Friday, October 25, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Barbara Burns**  l, **Barbara Burns**, consent to serve as the F behalf of this entity on Friday, October 25, 20

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