Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2025 | | | ARP | |
|---|--|---|-----------------------|---------------------|-------|--|
| | | AL TORSTRICK INSURANCE AGENCY, LLC 0051745 | | | | |
| State of origin: | Ke | Kentucky | | | | |
| Formation date: | | | | | | |
| Date filed: | | 2/4/2025 3:34:33 PM | | | | |
| Fee: | \$1 | 15.00 | | | | |
| Principal Office | | | ED WE | | | |
| 343 WALLER AVEI SUITE 101 | NUE | | G 6 4 | | | |
| LEXINGTON, KY 40504 | | | | | | |
| | | | | | | |
| Registered Agent Name/Address | | | | | | |
| AL TORSTRICK INSURANCE AGENCY | | | | | | |
| 343 WALLER AVENUE | | | | | | |
| LEXINGTON, KY 40504 | | | | | | |
| | 131 | | | | | |
| Members/Managers | | | | | | |
| Member | Chas. M. Moore Insurance Agency, Incorporated 1007 State Street, Bowling Green, KY 42101 | | | | - | |
| Member | Torstrick OG, I | Inc. | 343 Waller Ave, Ste 1 | 01, Lexington, KY 4 | 10504 | |
| | | | LED WE | | | |
| | | 10 | 50 | | | |
| County: | | FAYETTE | | | | |
| Business size: | | Small | | | | |
| Business type: | Insurance Agents, Brokers and Service | | | | | |
| Signatures | | | | | | |
| Signature | Al | llison Johnsor | 1 | | | |
| Title | Pr | resident | | | | |
| | | | | | | |