

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0111245  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/30/2018 3:09:57 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** CANYON PARK PENTECOSTAL CHURCH INC.  
**Company ID:** 0111245  
**State of origin:** Kentucky  
**Formation date:** 8/10/1978 12:00:00 AM  
**Date filed:** 5/30/2018 3:09:57 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 548  
LONDON, KY 40743

**Registered Agent Name/Address**

MIKE GRIMES  
223 WYAN RD.  
LONDON, KY 40744

**Current Officers**

|                |                       |  |
|----------------|-----------------------|--|
| President      | MIKE GRIMES           | Canyon Park Pentecostal Church, PO Box 548, London KY 40743  |
| Secretary      | WILLIAM ASHLEY ADKINS | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Treasurer      | JOHN R SINGLETON      | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Vice President | JOHN W SMITH          | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |

**Directors**

|          |                       |  |
|----------|-----------------------|--|
| Director | KENNY PENNINGTON      | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Director | BRIAN GOSS            | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Director | RONNIE PATTON         | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Director | JOHN R SINGLETON      | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Director | WILLIAM ASHLEY ADKINS | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |
| Director | JOHN W SMITH          | Canyon Park Pentecostal Church, PO Box 548, London, KY 40743 |

County: Laurel  
Business size: Small  
Business type: Other

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | John W Smith   |
| <b>Title</b>     | Vice-President |