

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0165645**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/14/2014 3:48:36 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SAFETY-KLEEN SYSTEMS, INC.  
**Company ID:** 0165645  
**State of origin:** Wisconsin  
**Formation date:** 4/19/1972 12:00:00 AM  
**Date filed:** 4/14/2014 3:48:36 PM  
**Fee:** \$15.00

**Principal Office**

2600 NORTH CENTRAL EXPRESSWAY  
SUITE 400  
RICHARDSON, TX 75080

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                  |                                      |
|---------------------|------------------|--------------------------------------|
| President           | JERRY CORRELL    | 400 ARBOR LAKE DRIVE, SC, 29223, USA |
| Assistant Secretary | MICHAEL MCDONALD | 42 LONGWATER DRIVE, MA, 02061, USA   |
| Secretary           | C. MICHAEL MALM  | ONE BOSTON PLACE, MA, 02108, USA     |
| Treasurer           | GREGORY MALERBI  | 42 LONGWATER DRIVE, MA, 02061, USA   |
| Vice President      | JAMES RUTLEDGE   | 42 LONGWATER DRIVE, MA, 02061, USA   |
| Vice President      | DAVID PARRY      | 42 LONGWATER DRIVE, MA, 02061, USA   |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | MICHAEL MCDONALD    |
| <b>Title</b>     | ASSISTANT SECRETARY |