

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0200945**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/8/2014 3:17:13 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CRISP DAIRY TREATS, INC.  
**Company ID:** 0200945  
**State of origin:** Kentucky  
**Formation date:** 4/26/1985 12:00:00 AM  
**Date filed:** 5/8/2014 3:17:13 PM  
**Fee:** \$15.00

**Principal Office**

% RAYMOND CRISP  
1816 W. IKE PATTON DR.  
ASHLAND, KY 411029428

**Registered Agent Name/Address**

RAYMOND CRISP  
1816 W. IKE PATTON DR.  
ASHLAND, KY 41102

**Current Officers**

President	Duane Crisp	3994 Brookside Drive, Ashland, KY 41102
Secretary	Tamara J. Crisp	3994 Brookside Drive, Ashland, KY 41102
Treasurer	Shirley J Crisp	1816 W. Ike Patton Drive, Ashland, Ky 41102
Vice President	Raymond A. Crisp	1816 W. Ike Patton Drive, Ashland, KY 41102

**Directors**

Director	Shirley J Crisp	1816 W. Ike Patton Drive, Ashland, KY 41102
Director	Duane Crisp	3994 Brookside Drive, Ashland, KY 41102
Director	Tamara J. Crisp	3994 Brookside Drive, Ashland, KY 41102
Director	Raymond A. Crisp	1816 W. Ike Patton Drive, Ashland, KY 41102

**Signatures**

<b>Signature</b>	Shirley Crisp
<b>Title</b>	Treasurer