

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0288045  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/12/2018 2:46:51 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** AMERICAN FOUNDATION FOR AFFORDABLE HOUSING, INC.  
**Company ID:** 0288045  
**State of origin:** Kentucky  
**Formation date:** 6/28/1991 12:00:00 AM  
**Date filed:** 4/12/2018 2:46:51 PM  
**Fee:** \$15.00

**Principal Office**

2908 EASTBROOK COURT  
LEXINGTON, KY 40502

**Registered Agent Name/Address**

FRANK DICKEY40502  
2908 EASTBROOK COURT  
LEXINGTON, KY 40509

**Current Officers**

|           |                |   |
|-----------|----------------|---|
| President | John F Collins | 6504 HWY 297 PIONEER TN 37847             |
| Secretary | Laura G White  | 2908 EASTBROOK COURT, LEXINGTON, KY 40502 |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | John F Collins | 6504 HWY 297, PIONEER, TN 37847           |
| Director | Laura G White  | 2908 EASTBROOK COURT, LEXINGTON, KY 40502 |
| Director | Frank G Dickey | 2908 EASTBROOK COURT, LEXINGTON, KY 40502 |

|                |       |
|----------------|-------|
| Business size: | Small |
| Business type: | Other |

**Signatures**

|           |                 |
|-----------|-----------------|
| Signature | Frank G. Dickey |
| Title     | Director        |