

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** NATIONAL PARTNERSHIP INVESTMENTS CORP.  
**Company ID** 0289345.09.99999  
**Date Filed** 6/5/2006 1:31:08 PM  
**Fee** \$15.00

## Principal Office

4582 S. Ulster St. Pkwy.  
Suite 1100  
Denver, CO 80237

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN ST.  
FRANKFORT, KY 40601

## Officers

|                |                     |                                                        |
|----------------|---------------------|--------------------------------------------------------|
| President      | David Robertson     | 4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237 |
| Secretary      | Jeffrey H. Sussman  | 6100 Center Drive, Suite 800, Los Angeles, CA 90045    |
| Treasurer      | Kathleen Danilchick | 4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237 |
| Vice President | Brian H. Shuman     | 4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237 |

## Directors

|          |                 |                                                        |
|----------|-----------------|--------------------------------------------------------|
| Director | David Robertson | 4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237 |
| Director | Harry Alcock    | 4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237 |

## Signatures

**Signature** Derek S. McCandless  
**Title** Assistant Secretary