

# Kentucky Secretary of State Annual Report

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**Company** NATIONAL PARTNERSHIP INVESTMENTS CORP.  
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## Principal Office

4582 S. Ulster St. Pkwy.  
Suite 1100  
Denver, CO 80237

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN ST.  
FRANKFORT, KY 40601

## Officers

President	David Robertson	4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237
Secretary	Jeffrey H. Sussman	6100 Center Drive, Suite 800, Los Angeles, CA 90045
Treasurer	Kathleen Danilchick	4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237
Vice President	Brian H. Shuman	4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237
Vice President	Lance Graber	4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237

## Directors

Director	David Robertson	4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237
Director	Harry Alcock	4582 S. Ulster St. Pkwy., Suite 1100, Denver, CO 80237

## Signatures

**Signature** DEREK S. MCCANDLESS  
**Title** ASSISTANT SECRETARY