

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

**0456045**

**Alison Lundergan Grimes**

**KY Secretary of State**

Received and Filed

**5/31/2012 6:48:16 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PHYSICIANS FOR SOCIAL RESPONSIBILITY, INC.  
**Company ID:** 0456045  
**State of origin:** Massachusetts  
**Formation date:** 5/5/1998 12:00:00 AM  
**Date filed:** 5/31/2012 6:48:16 PM  
**Fee:** \$15.00

**Principal Office**

1111 14TH STREET, NW,  
SUITE 700  
WASHINGTON, DC 20005

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Current Officers**

|                     |                     |   |
|---------------------|---------------------|---|
| Assistant Treasurer | MARY DILLON-KERWIN  | 1111 14th Street, NW, Suite 700, Washington, DC 20005 |
| President           | KANTER ANDREW       | 160 Cabrini Blvd., New York, NY 10033                 |
| Secretary           | CATHERINE THOMASSON | 1111 14th Street, NW, Suite 700, Washington, DC 20005 |
| Treasurer           | Steven Gilbert      | 3711 47th Place, NE, Seattle, WA 98105                |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | ALEXANDER SID    | 116 MANET ROAD, CHESTNUT HILL, MA 02167              |
| Director | SHANNON GEARHART | 21-55 75th Street, Astoria, NY 11370                 |
| Director | RICHARD GIBSON   | 151 Lakeshore South, Lake Quivira, KS 66217          |
| Director | STEVEN GILMAN    | 18 Birchwood Lane, Ashville, NC 17705                |
| Director | ROBERT GOULD     | 311 Douglass Street, San Francisco, CA 94114         |
| Director | RICHARD GRADY    | 3711 47th Place, NE, Seattle, WA 98105               |
| Director | IRA HELFAND      | 371 Audobon Road, Leeds, MA 01053                    |
| Director | EDWARD IFFT      | 6825 Wheatley Court, Falls Church, VA 22042          |
| Director | ANDREW JAMETON   | 984365 Nebraska Medical Center, Omaha, NE 68198-4365 |
| Director | DANIEL LEE       | 6113 S. Kimbark Ave, Unit 3S, Chicago, IL 60637      |
| Director | ALAN LOCKWOOD    | 85 Beard Avenue, Buffalo, NY 14214-1670              |
| Director | MAUREEN MCCUE    | 3043 Eagle Avenue, NW, Oxford, IA 52322              |
| Director | THOMAS B. NEWMAN | 537 Vista Avenue, San Carlos, CA 94070               |
| Director | CINDY PARKER     | Wolfe Street Building, W7033, Baltimore, MD 21205    |
| Director | LYNN RINGENBERG  | 3006 W. Waverly Avenue, Tampa, FL 33629              |
| Director | KARIN RINGLER    | 1240 Dartmouth Road, Madison, WI 53705               |
| Director | VICTOR SIDEL     | 325 East 72 Street, #10A, New York, NY 10021         |
| Director | STEVEN STARR     | 35 N Cedar Lake Drive W, #103, Columbia, MO 65203    |
| Director | PETER WILK       | P.O. Box 610, Raymond, ME 04071                      |

**Signatures**

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

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**ARP**

**Signature**  
**Title**

P.A. Goldsmith  
Regulatory Compliance Consultant

