

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

**0456045**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/12/2023 12:50:00 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2023

**ARP**

**Company:** PHYSICIANS FOR SOCIAL RESPONSIBILITY, INC.  
**Company ID:** 0456045  
**State of origin:** Massachusetts  
**Formation date:** 5/5/1998 12:00:00 AM  
**Date filed:** 5/12/2023 12:49:21 PM  
**Fee:** \$15.00

#### Principal Office

1111 14TH STREET, NW,  
 SUITE 700  
 WASHINGTON, DC 20005

#### Registered Agent Name/Address

Corporation Service Company  
 421 WEST MAIN STREET  
 FRANKFORT, KY 40601

#### Current Officers

|           |                                  |                                                       |
|-----------|----------------------------------|-------------------------------------------------------|
| CFO       | W. TAYLOR JOHNSON                | 1111 14th Street, NE, Suite 700, Washington, DC 20005 |
| Officer   | DAVID DRAKE                      | 649 Polk Blvd., Des Moines, IA 50309                  |
| President | TODD SACK                        | 6326 San Jose Blvd. West, Jacksonville, FL 32217      |
| Officer   | MICHAEL MARTIN(PRESIDENT ELECT)( | 2 Pacheco Street, San Francisco, CA 94116             |
| President | STEPHEN D. MCKEE                 | 202 Tumbleweed Trail, Austin, TX 78733                |
| Treasurer | SURILI PATEL                     | 1111 14th Street, NW, Suite 700, Washington, DC 20005 |

#### Directors

|          |                     |                                                         |
|----------|---------------------|---------------------------------------------------------|
| Director | ROBERT F. DODGE     | 111 TAORMINA LANE, OJAI, CA 93023                       |
| Director | KATIE HUFFLING      | 2901 SHEPHERD ST., MT. RAINIER, MD 20712                |
| Director | MATTHEW BIVENS      | 30 Park Street, Brookline, MA 02446                     |
| Director | CATHEY FALVO        | 1325 NW 21 Terrace, Delray Beach, FL 33445              |
| Director | GWEN DUBOIS         | 1817 Sulgrave Avenue, Baltimore, MD, 21209              |
| Director | LINDA RUDOLPH       | 555 12th Street, 10th Floor, Oakland, CA, 94607         |
| Director | LISE VAN SUSTEREN   | 1111 14th Street, NW, Suite #700, Washington, DC, 20005 |
| Director | TOVA FULLER         | 1 Polk Street, #1509, San Francisco, CA 94102           |
| Director | LAALITHA SURAPANENI | 2929 University Avenue, SE, Minneapolis, MN 55414       |
| Director | GAURAB BASU         | 1111 14th Street, NW, Suite 700, Washington, DC 20005   |
| Director | Danielle Brooks     | 310 Riverview Avenue, Drexel Hill, PA 19026             |
| Director | Trish Gupte         | 1111 14th Street, NW, Suite 700, Washington, DC 20005   |
| Director | Ashton Lewandowski  | 1111 14th Street, NW, Suite 700, Washington, DC 20005   |
| Director | Marjaneh Moini      | 6131 Ocean View Drive, Oakland, CA 94618                |
| Director | Elaine Scarry       | 634 Green Street, Cambridge, MA 02139                   |
| Director | Yasmeen Silva       | 229 W 114th Street, New York, NY 10030                  |

#### Signatures

**Signature** P.A. Goldsmith

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Title**

Regulatory Compliance Consultant

