

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0477645**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 1:40:31 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PSI TAU CHAPTER FOUNDATION OF OMEGA PSI PHI FRATERNITY, INC.  
**Company ID:** 0477645  
**State of origin:** Kentucky  
**Formation date:** 7/22/1999 12:00:00 AM  
**Date filed:** 6/30/2016 1:40:31 PM  
**Fee:** \$15.00

**Principal Office**

P. O BOX 11981  
LEXINGTON, KY 40579

**Registered Agent Name/Address**

WILLIE E. PEALE, JR.  
219 SAINT CLAIR ST.  
#7  
FRANKFORT, KY 40601

**Current Officers**

President	WASHINGTON CARR	Lexington, KY
Secretary	GENTRY LARUE, JR.	Lexington, KY
Treasurer	ROBERT JEFFERSON	Lexington, KY
Vice President	AL KENNEDY	Lexington, KY

**Directors**

Director	STEFAN TURNER	Lexington, KY
Director	GEORGE LOGAN	Lexington, KY
Director	JOHN DOUGLAS	Lexington, KY
Director	WILLIE E PEALE, JR.	Lexington, KY
Director	GENTRY LARUE, SR.	Lexington, KY

**Signatures**

<b>Signature</b>	Willie E. Peale, Jr.
<b>Title</b>	Registered agent