

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0477645**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/14/2017 12:45:58 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PSI TAU CHAPTER FOUNDATION OF OMEGA PSI PHI FRATERNITY, INC.  
**Company ID:** 0477645  
**State of origin:** Kentucky  
**Formation date:** 7/22/1999 12:00:00 AM  
**Date filed:** 6/14/2017 12:45:58 PM  
**Fee:** \$15.00

**Principal Office**

P. O BOX 11981  
LEXINGTON, KY 40579

**Registered Agent Name/Address**

THOMAS L. NELSON, JR  
3753 RIDGE VIEW WAY  
LEXINGTON, KY 40509

**Current Officers**

Assistant Treasurer	ROBERT JEFFERSON	Lexington, KY
President	WASHINGTON CARR	Lexington, KY
Secretary	GENTRY LARUE JR	Lexington, KY
Treasurer	BEN LIVINGSTON	Lexington, KY
Vice President	RON GRIFFIN	Lexington, KY

**Directors**

Director	GEORGE LOGAN	Lexington, KY
Director	JOHN DOUGLAS	Lexington, KY
Director	WILLIE E PEALE, JR.	Lexington, KY
Director	GENTRY LARUE, SR.	Lexington, KY
Director	WASHINGTON CARR	Lexington, KY
Director	BISHOP CARTER, IV	Lexington, KY
Director	RON GRIFFIN	Lexington, KY
Director	ROBERT JEFFERSON	Lexington, KY
Director	AL KENNEDY	Lexington, KY
Director	BEN LIVINGSTON	Lexington, KY
Director	GENTRY LARUE, JR.	Lexington, KY
Director	THOMAS NELSON, JR.	Lexington, KY

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Thomas L. Nelson, Jr
<b>Title</b>	Chairman of the Board