

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0546245**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/2/2019 2:07:12 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHILDREN'S CRISIS CENTER OF PENDELTON COUNTY, INC.  
**Company ID:** 0546245  
**State of origin:** Kentucky  
**Formation date:** 10/14/2002 12:00:00 AM  
**Date filed:** 7/2/2019 2:07:12 PM  
**Fee:** \$15.00

**Principal Office**

95 S. MAIN STREET  
PO BOX 257  
DRY RIDGE, KY 41040

**Registered Agent Name/Address**

ROBIN D. LANDRUM  
95 S. MAIN STREET  
P.O. BOX 257  
DRY RIDGE, KY 41015

**Current Officers**

|           |                  |                                                       |
|-----------|------------------|-------------------------------------------------------|
| CEO       | Robin D. Landrum | 95 S. Main Street, P. O. Box 257, Dry Ridge, KY41035  |
| President | Peter O. Samples | 95 S. Main Street, P.O. Box 257, Dry Ridge, KY41035   |
| Secretary | Kenneth L Hale   | 95 S. Main Street, P. O. Box 257, Dry Ridge, KY 41035 |
| Treasurer | Kenneth L. Hale  | 95 S. Main Street, P. O, Box 257, Dry Ridge, KY 41035 |

**Directors**

|          |                  |                                                      |
|----------|------------------|------------------------------------------------------|
| Director | PETER O SAMPLES  | 95 S. Main Street, P. O. Box 257, Dry Ridge, KY41035 |
| Director | KENNETH L HALE   | 95 S. Main Street, P. O. Box 257, Dry Ridge, KY41035 |
| Director | ROBIN D. LANDRUM | 95 S. Main Street, P. O. Box 257, Dry Ridge, KY41035 |

|                |                 |
|----------------|-----------------|
| County:        | Pendleton       |
| Business size: | Small           |
| Business type: | Social Services |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | ROBIN D. LANDRUM    |
| <b>Title</b>     | ASSISTANT SECRETARY |