

# Kentucky Secretary of State Annual Report

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**Company** REGIONS AGENCY, INC.  
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## Principal Office

60 COMMERCE STREET  
MONTGOMERY , AL 36104

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

|           |                  |  |
|-----------|------------------|--|
| Chairman  | DAVID L. BOWLIN  | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| COO       | JOSEPH C. GORDON | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| President | WILLIAM A HARPER | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| Secretary | JULIE N. GREENE  | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| Treasurer | JULIE N. GREENE  | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |

## Directors

|          |                       |  |
|----------|-----------------------|--|
| Director | DAVID L. BOWLIN       | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| Director | WILLIAM A HARPER, JR. | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| Director | JOEL R. STYLES        | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| Director | JOSEPH C. GORDON      | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |
| Director | JULIE N. GREENE       | 60 COMMERCE STREET; MONTGOMERY, AL 36104 |

## Signatures

**Signature** JULIE N. GREENE  
**Title** SECRETARY, TREASURER & DIRECTOR